



Government of UT of Jammu & Kashmir

Office of the Executive Engineer,
Mechanical Irrigation Division Baramulla
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This office E NIT No: 02 of 2026-27 Dated: 15-04-2026
Tender ID No. 2026_IFC_307882_1 for Corrigendum No. 04.

In view of representations received in the matter from various firms and after examination of the e NIT clauses following corrigendum is being issued regarding INSTRUCTIONS FOR BIDDERS Clause iii envisaged on page no:6 of SBD to ensure maximum participation and competitive bidding.

Experience certificate: contractors shall have to fulfill the criteria of satisfactory execution of Electrical repair-maintenance works as under:

➤ Electrical repair & maintenance works costing not less than 120% of estimated cost in last 07 years.

(Or)

➤ Electrical repair & maintenance works costing not less than 100% of estimated cost in last 05 years.

(Or)

➤ Works of rewinding of motors, Auto Transformers, voltage stabilizers costing not less than 70% of estimated cost in last 07 years.

Electrical repair and maintenance works shall include all kinds of motor repairs, voltage stabilizer repairs, distribution panel repairs, starter repairs and electrical repair works etc.

The experience certificate (satisfactory performance certificate of works executed) shall have been issued by the rank equivalent or above Executive Engineer of any Govt. Department or equivalent rank in case of PSUs/ Semi-government/ reputed private enterprises.

Rest of the terms conditions and technical specifications laid in e NIT and previous applicable corrigenda shall remain the same.

No. MIDB/CC-02/ 454-61
D A T E D: 30/04/2026

Executive Engineer
Mechanical Irrigation Division
Baramulla

Copy to the:-

1. Chief Engineer Kmr. I & FC Deptt. Srinagar for information please.
2. Superintending Engineer Mech. Circle I & FC Deptt. Srinagar for information please.
3. Deputy Director Information Department Srinagar with the request to publish the gist in any two leading local Newspapers of the Valley well before due date of receipt of tenderers.
- 4-7 Assistant Executive Engineer, MISD Baramulla/Pattan/Sopore/ Handwara for information.
8. Notice Board /Record Keeper/ Mater File/ Stock File.