



GOVERNMENT OF JAMMU AND KASHMIR

**OFFICE OF THE EXECUTIVE ENGINEER, MECHANICAL IRRIGATION DIVISION, SRINAGAR
NEAR J&K BANK, ZALDAGAR**

Telefax No. 0194-2952696 e-mail Id: xenmidsrinagar@gmail.com

M/s: Bismillah Engineering Works ✓
Opp. S.P Office Awantipora.

Cell No. 9906758159

GST No: 01CBAPD4366H1Z7

Sub.: Replacement of damaged parts and repairs to the 15 Cusec 2-Stage VT Pumping Unit
No. 03 at L.I.S Lethpora Stage 1st.

Ref.:

1. This Office Short Term e-NIT No. 36 (Part-4) of 2023-24, Dated: 13-12-2023. ✓
2. Your tender in response to this office Short Term e-NIT No. 36 (Part-4) of 2023-24, Dated: 13-12-2023. ✓
3. This office Letter of Intent issued vide No.: MIDS/TS/253-257, dated: 02.05.2024.
4. Your CDR No. 3671395, dated: 09-01-2024.

Dear Sir,


For and on behalf of the Lt Governor of UT of J&K, being the lowest tenderer, the Executive Engineer, Mechanical Irrigation Division, Srinagar is pleased to award you a contract for "Replacement of damaged parts and repairs to the 15 Cusec 2-Stage VT Pumping Unit No. 03 at L.I.S Lethpora Stage 1st" on the specifications, rates, terms and conditions as specified in the schedule mentioned hereunder: ✓

1. Annexure – A Technical Specifications / Schedule of Quantities & Rate
2. Annexure – B Commercial Terms and Conditions

The total value of Allotment is **Rs.151516.00 (Rupees One Lac Fifty One Thousand Five Hundred Sixteen only)**. ✓

Any typographical error, mistake or omission in the allotment order shall be rectified in the agreement on the basis of above quoted reference.

Yours Sincerely


Executive Engineer,
Mechanical Irrigation Division,
Srinagar

Copy to the:

1. Assistant Executive Engineer, MISD Lethpora for information and necessary action. He is directed to take three photographs of work i.e. (1) Before Execution (2) During Execution (3) After Execution. ✓
- 2-4. Technical Officer/ H.A /A.A.O Divisional Office for information.
➤ Office File.