



GOVERNMENT OF JAMMU AND KASHMIR

**OFFICE OF THE EXECUTIVE ENGINEER, MECHANICAL IRRIGATION DIVISION, SRINAGAR  
NEAR J&K BANK, ZALDAGAR**

Telefax No. 0194-2952696 e-mail Id: xenmidsrinagar@gmail.com

M/s: Escon Electricals  
Buchpora Ahmadnagar Srinagar  
Cell No. 7006819803  
GST No: 01AOLPS4671Q1Z9

No.: MIDS/Ts/1851-55  
Date: 18/8/24

**Sub.: Supply, installation, testing and commissioning of 2.8 KVA portable Generator.**

- Ref.: 1. This Office Short Term e-NIT No. 11 of 2024-25, Dated: 25.07.2024  
2. Your tender in response to this office Short Term e-NIT No. 11 of 2024-25, Dated: 25.07.2024  
3. Your CDR No. **3244378**, dated: 09.08.2024

Dear Sir,

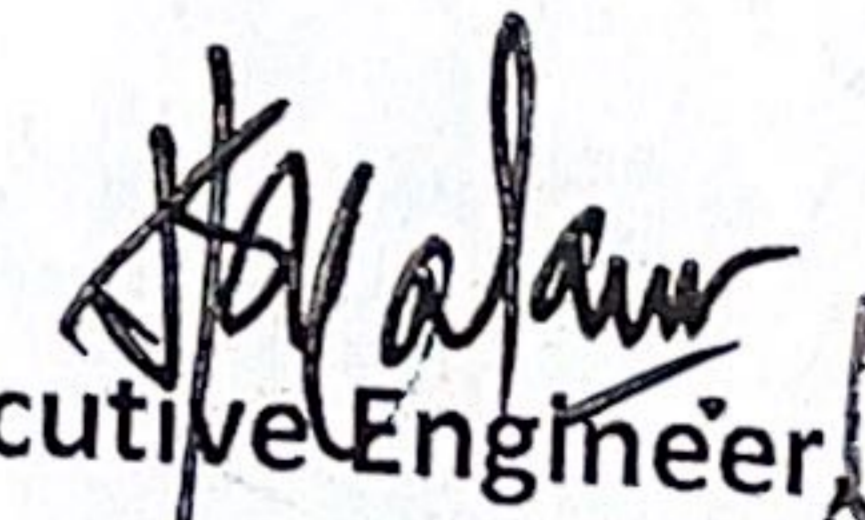
For and on behalf of the Lt Governor of UT of J&K, being the lowest tenderer, the Executive Engineer, Mechanical Irrigation Division, Srinagar is pleased to award you a contract for "**Supply, installation, testing and commissioning of 2.8 KVA portable Generator**" on the specifications, rates, terms and conditions as specified in the schedule mentioned hereunder:

1. Annexure – A Technical Specifications / Schedule of Quantities & Rate
2. Annexure – B Commercial Terms and Conditions

The total value of Allotment is **Rs. 139925.00 (Rupees One Lac Thirty-Nine Thousand Nine Hundred Twenty Five only)**

Any typographical error, mistake or omission in the allotment order shall be rectified in the agreement on the basis of above quoted reference.

Yours Sincerely

  
Executive Engineer  
Mechanical Irrigation Division,  
Srinagar

Copy to the:

1. Assistant Executive Engineer, MISD <sup>Head quarters</sup> Store and Transport for information and necessary action. He is directed to take three photographs of work i.e. (1) Before Execution (2) During Execution (3) After Execution.
  - 2-4. Technical Officer/ H.A /A.A.O Divisional Office for information.
- Office File.