



GOVERNMENT OF JAMMU AND KASHMIR

**OFFICE OF THE EXECUTIVE ENGINEER, MECHANICAL IRRIGATION DIVISION SRINAGAR,  
NEAR J&K BANK(ZALDAGAR)**

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Sub:-

- Construction of Pump House with allied civil works**
- Supply Installation, Testing and Commissioning of Horizontal Pumping units along with electro-mechanical equipment's.**
- Providing and laying of 350mm diameter ERW Rising Main along with allied control, valves, fittings etc.**

**at Lift Irrigation Scheme Chuntwaliwar in district Ganderbal under "AIBP TAC 12" on turnkey basis.**

- Ref:-** 1. This office extension notice 1 issued vide No:- MIDS/Ts/ 1790-95, Dated:- 17-08-2020  
2. This office e-NIT No. 51 OF 2020-21 Dated:- 27-07-2020.

## Corrigendum 1

The details of **S.No. 17 of Part -4 of Annexure-E** of Tender Document (whose rate is to be filled at **S.No. 90.00 of BoQ**) are as follows:-

S. No.	Particulars of items	Dimensions				Quantity	Unit
		No.	L	W	H		
1	P/L of 3 layer PPR (Poly Propylene Random Copolymer) pipes confirming to IS: 15801, UV stabilized and anti microbial fusion welded including testing of joints complete						
A	Internal work PN-16 pipe, 16mm OD (SDR-7.4)						
		1	25			25	rm
B	External work including trenching, refilling etc						
	PN-16, 16mm OD(SDR-7.4)						
		1	30			30	rm
2	Providing and placing on terrace polyethylene water storage tank ISI marked with cover and suitable locking arrangement and making necessary holes for inlet, outlet and overflow pipes.						
						500	lts
3	P/L of water closet squatting pan (Indian type W.C pan) with 100mm sand cast iron P or S trap with 10 litres low level PVC cistern including flushing pipe with all fittings complete.						
	Long pan pattern white W.C pan of size 580mm						
		1				1	No.
					<b>Total</b>	<b>1</b>	<b>No.</b>
4	P/F of wash basin of standard pattern complete.						
	White vitreous china size 630x450mm with a pair of 15mm C.P brass pillar taps.						
		1				1	No.

5	P/F of other sanitary items/ water supply items including carriage, testing, testing and commissioning all complete.						
	100mm PVC P/S trap	1				1	No.
	75mm PVC P/S trap	1				1	No.
	100mm bend	3				3	No.
	75mm bend	2				2	No.
	100mm PVC waste pipe	6				6	No.
	75mm PVC waste pipe	6				6	No.
	PPR gate valve	2				2	No.
	Bright polished brass mixer tap	1				1	No.
	Ball cock for water storage tank	1				1	No.
	P/F of superior bevelled edge mirror 600x450mm	1				1	No.
	Bib cock	2				2	No.
	Geysor 50 lts	1				1	No.
6	P/L ceramic glazed floor tiles 300x300mm of 1st quality confirming to IS 15622 of approved make.						
	Floor	1	1.77	1.77		3.13	sqm
					<b>Total</b>	<b>3.13</b>	<b>sqm</b>
7	P/L of 1st quality ceramic glazed wall tiles confirming to IS 15622 of approved make.						
		2	1.77	2.85		10.09	sqm
		2	1.77	2.85		10.09	sqm
	D/d door	-1	1.2	1.8		-2.16	sqm
	D/d window	-1	1.2	1.2		-1.44	sqm
					<b>Total</b>	<b>16.58</b>	<b>sqm</b>

Accordingly, the intending bidders shall work out their rates for above complete job and cast their rates against **S.No. 90.00 of BoQ** of the Tender Document.

*Rest of the terms and conditions shall remain unaltered as laid down in the original e-N.I.T.*

**Sd/-**

**Executive Engineer,  
Mechanical Irrigation Division,  
Srinagar**

**No. MIDS/Ts/ 1834-43**

**Dated:- 18-08-2020**

**Copy to the:-**

1. Chief Engineer Kashmir I&FC Dept. Srinagar for information please.
  2. Superintending Engineer Mech. Circle I& FC Dept. Srinagar for information please.
  3. Superintending Engineer, Hydraulic Circle, Srinagar/ Ganderbal HQ Srinagar for information please.
  4. Joint Director Information Department Srinagar for publication of this e-NIT in two leading Daily Newspapers of J&K (preferably Greater Kashmir and The Daily Excelsior) and two leading English National Dailies (preferably Indian Express and Times of India).
  5. Executive Engineer, I&FC Division Ganderbal for information.
  6. In charge Departmental website ([tenders@ifckashmir.com](mailto:tenders@ifckashmir.com)) with a request for hosting of the extension on departments website: [www.ifckashmir.com](http://www.ifckashmir.com)
  7. Assistant Executive Engineer, Mechanical Irrigation Sub-Division **Ganderbal** for information.
- 8-10.** T.O/ A.A.O/ H.A Divisional Office for information.
- Office File.