



GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE EXECUTIVE ENGINEER, IRRIGATION DIVISION,  
SHOPIAN

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**Corrigendum**

**Subject :** E-NIT No: (06) for the year 2015-16 (e-tendering).

**Reference :** This office No: 3603-3630 dated : 01-12-2015.

Please read ***“Providing and laying in position specified grade of RCC excluding cost of centering, shuttering, finishing and reinforcement. All work upto plinth level (M20 RCC)”*** instead of ***“cantering and shuttering including strutting, propping etc and removal of form work for retaining walls, return walls any thickness) including attached plasters, buttresses, plinth and string courses fillets etc”*** with unit ***“Cubic meter (Cum)”*** instead of ***“Square meter (Sqm)”*** against item No. (6) of BOQ and unit of Item No. (7) as ***“Cubic meter (Cum)”*** instead of ***“Kilogram (Kg)”*** as advertised in aforementioned e-NIT for the works appearing at Sl. 1 & 2. .

All other terms and conditions shall remain the same as laid down in the original NIT issued vide above cited reference.

***Executive Engineer,  
Irrigation Division Shopian.***

No.SID/3677-3703

Dated:/ 09-12-2015.

Copy to the:-

- 1/- Chief Engineer Kashmir Irrigation & Flood Control Department Srinagar for information.
- 2-3/- District Development Commissioner, Pulwama/ Shopian for information.
- 4/- Additional District Development Commissioner Shopian/ Pulwama for information.
- 5/- Superintending Engineer Hydraulic Circle Shopian. for information.
- 6/- Assistant Director Information Department, Srinagar for information and publishing the same in any two daily leadings of Srinagar before the receipt date.
- 7-14/- Executive Engineer Irrigation Division Pulwama/Tral/Kulgam/PHE Division Shopian /Awantipora/R&B Division Shopian/ Pulwama.
- 15-17/- Assistant Executive Engineer Irrigation Sub- Division Shopian/ Zainpora/Manul Zoowra.
- 18-24/- Contractors Association, Sheikh bagh/ Court Road Srinagar/ Pulwama/ Shopian/ Tral/Kulgam/ Youth Shopian/ Welfare Shopian.
- 25/- President Self Help Group\_\_\_\_\_.
- 26/- Self Help Group\_\_\_\_\_.
- 27/- Head Draftsman for information.
- 28/- Notice Board.
- 29/- File.
- 26/- Notice Board.
- 27/- File.

**Shujah...**