

**Government of Jammu & Kashmir**  
**Office of the Executive Engineer Flood Spill Channel Division Narbal.**

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**Q U O T A T I O N N O T I C E**

For and on behalf of Governor of Jammu & Kashmir of Jammu & Kashmir State, sealed quotation affixed with Rs. 6/= revenue stamp for below mentioned item as per specifications given below are invited from registered dealers/suppliers which shall be received on 12 /03/2016 up to 2.00 P.M. The successful dealers shall have to make the supplies within 2 days after issuance of supply order.

S. No	Items	Qty	Amount of CDR	Specification	
1.	FINGER PRINT TERMINAL	01 No's	5000.00	Fingerprint Template Capacity	2000/3000
				Transaction capacity	50000/80000
				Verification Mode	1:1or 1:N
				Communication	RS232/RS485 or TCP/IP
				Keyboard and Display	128x64LCD with blue back light and 16-key Keypad
				Power supply	9VDC, Standby current : 2.5A, operating current : 400 mA
				Identification Speed	<=1.2 Seconds
				FRR ( False Rejection Ration)	<=0.01%
				FAR ( False Acceptance Ration)	<=0.0001%
				Operating environment	Temperature = 0°-45° Humidity =20%-80%
				Language Support	English

**TERMS & CONDITIONS**

1. The rates are F.O.R divisional office and inclusive of all carriage/taxes.
2. The supply shall have to be made within 2 days from the date of placement of supply order, failing which penalty up to 10% shall be imposed.
3. The supply shall have to be quality/standard specification.
4. Payment shall be made only after material is received in full as per the terms, conditions & specifications and availability of funds.

No. FSCDN/CS/9708-13  
Dated: 08 /03/2016

Sd/=   
Executive Engineer,  
Flood Spill Channel Division,  
Narbal.  
(Fayaz)

Copy to the:-

1. Chief Engineer, Kashmir Irrigation & Flood Control Department Srinagar for information.
2. Superintending Engineer, Hydraulic Circle, Budgam for information.
3. Assistant Director Information for publishing the quotation on two daily leading papers before its due date.
4. Assistant Engineer I/C Stores for information.
5. Assistant Accounts Officer Divisional Office for information.
6. M/S.....